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CONFIRMATION NO. 3513

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/684,857 | 10/14/2003 | 250 | 3768 | OPTIS.26CP1C1 |
| RULE | | | | |
| APPLICANTS James R. Braig, Piedmont, CA; Bernhard B. Sterling, Danville, CA; Joan C. Godfrey, Fremont, CA; Julian M. Cortella, Alameda, CA; David J. Correia, Fremont, CA; Charles E. Kramer, Poway, CA; Arthur M. Shulenberger, Brisbane, CA; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 09/427,178 10/25/1999 PAT 6,633,771 which is a CIP of 09/265,195 03/10/1999 PAT 6,198,949 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/24/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ETSUB D BERHANU/</u> <u>Examiner's Signature</u> | <input type="checkbox"/> Met after Allowance EB <u>Initials</u> | STATE OR COUNTRY CA | SHEETS DRAWINGS 6 | TOTAL CLAIMS 39 |
| | | INDEPENDENT CLAIMS 7 | | |
| ADDRESS KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES | | | | |
| TITLE Solid-state non-invasive thermal cycling spectrometer | | | | |
| FILING FEE RECEIVED 793 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |